



State of New Jersey

Christine Todd Whitman
Governor

Department of Environmental Protection

Robert C. Shinn, Jr.
Commissioner

Mr. Cristopher Anderson
Director, Environmental Affairs
L.E. Carpenter & Company
200 Public Square
Suite 36-5000
Cleveland, OH 44114-2304

SEP 30 1999

Dear Mr. Anderson:

Re: L.E. Carpenter Superfund Site
Wharton, Morris County

The New Jersey Department of Environmental Protection (Department) and EPA have reviewed the Workplan, Further Off-Site Groundwater Investigation at MW19/Hot Spot 1 dated August 1999. This document is approved as submitted.

Please notify the Department two weeks before field work begins. If you have any questions, please contact me at (609) 633-7261.

Sincerely,

Gwen B. Zervas, P.E.
Case Manager
Bureau of Case Management

C: Stephen Cipit, EPA
George Blyskun, BGWPA
John Prendergast, BEERA

